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### **Ashes Of Immortality Widow Burning**

Ashes of Immortality: Widow-Burning in India. "At last, she arrives at the fatal end of the plank . . . and, with her hands crossed over her chest, falls straight downward, suspended for a moment in the air before being devoured by the burning pit that awaits her. . . ."

### **Ashes of Immortality: Widow-Burning in India by Catherine ...**

"Ashes of Immortality" is a good book filled to the brim with history and knowledge of widow burning. However, to fully appreciate this book one needs to be familiar with the caste system of India, Hinduism, and a already knowledgable background of widow burning-for these reasons, I stopped reading the book.

### **Amazon.com: Ashes of Immortality: Widow-Burning in India ...**

Ashes of Immortality attempts to see the satis through Hindu eyes, providing an extensive experiential and psychoanalytic account of ritual self-sacrifice and self-mutilation in South Asia. Based on fifteen years of fieldwork in northern India, where the state-banned practice of sati reemerged in the 1970s, as well as extensive textual analysis, Weinberger-Thomas constructs a radically new interpretation of satis.

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Ashes of immortality : widow-burning in India by Weinberger-Thomas, Catherine. Publication date 1999 Topics Hinduism -- Social aspects -- India, Sati -- India, Widow suicide -- India, Widows -- Legal statutes, laws, etc. -- India Publisher Chicago : University of Chicago Press Collection

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### **Ashes Of Immortality: Widow-burning In India**

Ashes of Immortality: Widow Burning in India. By Catherine WeinbergerThomas. Chicago: University of Chicago Press, 1999. 334 pp.

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Ashes of Immortality: Widow Burning in India. By Catherine Weinberger-Thomas. Chicago: The University of Chicago Press, 1999 Pp. XII + 322 Review by Enrica Garzilli, October 13, 2000. This book by Catherine Weinberger-Thomas, professor of Hindi at the Institut des Langues et Civilisations Orientales, renews the ongoing debate on sati. ...

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Still, like Sati, both the Rajput wives of olden days and the satis were seen to demonstrate the extreme of wifely devotion. Suttee or "widow-burning," as the British called it, became a subject of much concern to the new administrators. As time went by, it acquired a peculiar resonance for them, and for those in the home country as well.

### **Cultural Imperialism or Rescue? The British and Suttee**

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### **Ashes of Immortality: Widow-burning in India, 2000 ...**

The burning of wives on the funeral pyres of their husbands, widow-burning, commonly known as sati ("suttee" in English), has been practiced in India since at least the fourth century B.C.E., when it was first recorded in Greek accounts.

### **Widow-Burning - rituals, world, burial, body, funeral ...**

According to Altekar, it is "clear" that the custom of actual widow burning had died out a long time previously at this stage. Nor is the practice of sati mentioned anywhere in the Dharmasutras, texts tentatively dated by Pandurang Vaman Kane to 600-100 BCE, while Patrick Olivelle thinks the

bounds should be roughly 250-100 BCE instead.

**Sati (practice) - Wikipedia**

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